

ARMY PUBLIC SCHOOL, JHANSI

BOOK LIST FOR THE YEAR 2021-22

CLASS - I

1. Hindi - Khulte Pankh - I - PP
2. Hindi - Vyakaran Dipika - I - Savvy
3. English - Words Worth English Reader - I - Avichal
4. English - Superb Eng. Grammar - I - PM
5. Maths - New Perfect Composite - I - Arya
6. EVS - Think Green Environmental Studies - I- Maple Tree
7. G.K. - Know for Sure - I - Indiannica
8. Computer - IT Planet - I - PM
9. Art and Craft-Creation Art and Craft - I - Rachna Sagar

NOTE BOOKS

- English - 4 Lines 150 Pg. (3)
Hindi - Single Line 150 Pg. (3)
Maths - Square Line 150 Pg. (3)
EVS - Interleaf 4 Lines 150 Pg. (3)
Art Kit - Three in One Copy 200 Pg. (1)
Art Kit - Fevicol-1, Small Scissors-1, A4 Coloured Sheet-12,
Silver Glitter Sheet-1, Golden Glitter Sheet-1,
Pencil Colour, Rangeela Poster Color Box,
½cm Wide Red Satin Ribbon Roll, Cotton Roll-1 (small)

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ARMY PUBLIC SCHOOL, JHANSI

BOOK LIST FOR THE YEAR 2021-22

CLASS - II

1. Hindi - Khulte Pankh - II - PP
2. Hindi - Vyakaran Dipika - II - Savvy
3. English - Words Worth English Reader - II - Avichal
4. English - Superb Eng. Grammar - II - PM
5. Maths - New Perfect Composite - II - Arya
6. EVS - Think Green Environmental Studies-II - Maple Tree
7. GK. - Know for Sure - II - Indiannica
8. Computer - IT Planet - II - PM
9. Art and Craft-Creation Art and Craft - II - Rachna Sagar

NOTE BOOKS

- English - 4 Lines 150 Pg. (3)
Hindi - Single Line 150 Pg. (3)
Maths - Square Line 150 Pg. (3)
EVS - Interleaf 4 Lines 150 Pg. (3)
Three in One Copy 200 Pg. (1)
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BOOK LIST FOR THE YEAR 2021-22

CLASS - III

1. Hindi - Khulte Pankh-III - PP
2. Hindi - Vyakaran Dipika-III - Savvy
3. English - Words Worth English Reader-III - Avichal
4. English - Superb Eng. Grammar-III - PM
5. Maths - New Perfect Composite-III - Arya
6. EVS - Think Green Environmental Studies-III- Maple Tree
7. G.K. - Know for Sure-III - Britannica
8. Computer - IT Planet-III - PM
9. Art and Craft-Creation Art and Craft-III - Rachna Sagar
10. Atlas - Primary School Atlas (III, IV, V) - United

NOTE BOOKS

English	-	4 Lines 200 Pg. (2)	TEST COPIES : 4 Lines 50 pg. (1) Single Line 50 pg. (1) Small Square Line 50 pg. (1) Interleaf 4 Line 50 pg. (1)
Hindi	-	Single Line 200 Pg. (2)	
Maths	-	Square Line 200 Pg. (2)	
EVS	-	Interleaf 4 Lines 200 Pg. (2)	
Art Kit	-	Fevicol-1, Small Scissors-1, A4 Coloured Sheet-12, Silver Glitter Sheet-1, Golden Glitter Sheet-1, Pencil Colour, Rangeela Poster Color Box, ½cm Wide Red Satin Ribbon Roll, Cotton Roll-1 (small)	

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BOOK LIST FOR THE YEAR 2021-22

CLASS - IV

1. Hindi - Khulte Pankh-IV - PP
2. Hindi - Vyakaran Dipika-IV - Savvy
3. English - Words Worth English Reader-IV - Avichal
4. English - Superb Eng. Grammar-IV - PM
5. Maths - New Perfect Composite-IV - Arya
6. EVS - Think Green Environmental Studies-IV- Maple Tree
7. G.K. - Know for Sure-IV - Indiannica
8. Computer - IT Planet-IV - PM
9. Art and Craft-Creation Art and Craft-IV - Rachna Sagar
10. Atlas - Primary School Atlas (III, IV, V) - United

NOTE BOOKS

- | | | | |
|---------|---|--|--|
| English | - | Single Line 200 Pg. (2) | TEST COPIES :
Single Line 50 pg. (4) |
| Hindi | - | Single Line 200 Pg. (2) | |
| Maths | - | Single Line 200 Pg. (2) | |
| EVS | - | Interleaf Notebook 200 Pg. (2) | |
| Art Kit | - | Fevicol-1, Small Scissors-1, A4 Coloured Sheet-12, Silver Glitter Sheet-1, Golden Glitter Sheet-1, Pencil Colour, Rangeela Poster Color Box, ½cm Wide Red Satin Ribbon Roll, Cotton Roll-1 (small) | |

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ARMY PUBLIC SCHOOL, JHANSI

BOOK LIST FOR THE YEAR 2021-22

CLASS - V

1. Hindi - Khulte Pankh-V - PP
2. Hindi - Vyakaran Dipika-V - Savvy
3. English - Words Worth English Reader-V - Avichal
4. English - Superb Eng. Grammar-V - PM
5. Maths - New Perfect Composite-V - Arya
6. EVS - Think Green Environmental Studies-V - Maple Tree
7. GK. - Know for Sure-V - Indiannica
8. Computer - IT Planet-V - PM
9. Art and Craft-Creation Art and Craft-V - Rachna Sagar
10. Atlas - Primary School Atlas (III, IV, V) - United

NOTE BOOKS

- English - Single Line 200 Pg. (2)
Hindi - Single Line 200 Pg. (2)
Maths - Single Line Register 200 Pg. (2)
Computer- Single Line 100 Pg. (2)
EVS - Interleaf Notebook 200 Pg. (2)
Art Kit - Fevicol-1, Small Scissors-1, A4 Coloured Sheet-12,
Silver Glitter Sheet-1, Golden Glitter Sheet-1,
Pencil Colour, Rangeela Poster Color Box,
½cm Wide Red Satin Ribbon Roll, Cotton Roll-1 (small)

TEST COPIES :

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ARMY PUBLIC SCHOOL, JHANSI

BOOK LIST FOR THE YEAR 2021-22

CLASS - VI

1. Hindi - Basant Part-I	- NCERT
2. Hindi - Ramayana	- NCERT
3. Hindi - Vyakaran Nikunj	- Rama
4. English - A pact with the sun	- NCERT
5. English - Honey Suckle	- NCERT
6. English - Mastering Grammar	- Cordova
7. Mathematics	- NCERT
8. Maths - Laboratory Manual	- Suman
9. Science - Text Book	- NCERT
10. Science - Lab Manual	- Vishvas
11. Social Studies - Our Pasts-I	- NCERT
12. Social Studies - Social & Political Life-I	- NCERT
13. Social Studies - The Earth Our Habitat-I	- NCERT
14. Sanskrit - Ruchira Part-I	- NCERT
15. Sanskrit - Vyakran Nidhi	- Savy
16. Abhay Pustak Ruchira	- Rama
17. G.K. - G.K. Times	- Goyal
18. Computer - IT Planet	- PM
19. Art & Craft - Art Festival	- Rohan
20. Atlas - Middle School Atlas (VI, VII, VIII)	- United
21. Value Education & Life Skills - Steps of Life	- AA

NOTE BOOKS

1. Science	- 2 Interleaf Notebook (200 pg.)
2. Sanskrit	- 1 Copies (180 pg.)
3. Hindi	- 2 Copies (180 pg.)
4. Maths	- 2 Registers (200 pg.), Graph Copy (20 pg.)
5. English	- 3 Copies (150 pg.)
6. Games	- 1 Copy (100 pg.)
7. Computer	- 1 Copies (200 pg.)
8. Social Studies	- History-I Copy (150 pg.), Civics-I Copy (150 pg.) Geography-I Copy (150 pg. one side)
9. Art & Craft	- 1 Ivory Sheet A/4 Size 1 Pckt., Drawing Quarter Size File

Discount on Note Books : 20%

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BOOK LIST FOR THE YEAR 2021-22

CLASS - VII

- | | |
|---|-----------|
| 1. Hindi - Basant Part-2 | - NCERT |
| 2. Hindi - Bal Mahabharat Katha | - NCERT |
| 3. Hindi - Vyakaran Nikunj | - Rama |
| 4. English - Honey Comb (Text Book) | - NCERT |
| 5. English - An Alien Hand (Supplementary Reader) | - NCERT |
| 6. English - Mastering Grammar | - Cordova |
| 7. Mathematics | - NCERT |
| 8. Maths - Laboratory Manual | - Suman |
| 9. Science - Text Book | - NCERT |
| 10. Science - Lab Manual | - Vishvas |
| 11. Social Studies - Our Pasts-2 | - NCERT |
| 12. Social Studies - Our Environmental Social-2 | - NCERT |
| 13. Social Studies - Political Life-2 | - NCERT |
| 14. Sanskrit - Ruchira Part-2 | - NCERT |
| 15. Sanskrit - Vyakran Nidhi | - Savy |
| 16. Abhay Pustak Ruchira | - Rama |
| 17. G.K. - G.K. Times | - Goyal |
| 18. Computer - IT Planet | - PM |
| 19. Art & Craft - Art Festival | - Rohan |
| 20. Atlas - Middle School Atlas (VI, VII, VIII) | - United |
| 21. Value Education & Life Skills - Steps of Life | - AA. |

NOTE BOOKS

- | | |
|-------------------|--|
| 1. Science | - 2 Copies (200 pg. one side) |
| 2. Sanskrit | - 1 Copy (180 pg.) |
| 3. Hindi | - 2 Copies (180 pg.) |
| 4. Maths | - 2 Registers (200 pg.), Graph Copy (20 pg.) |
| 5. English | - 3 Copies (150 pg.) |
| 6. Games | - 1 Copy (100 pg.) |
| 7. Computer | - 1 Copy (200 pg.) |
| 8. Social Studies | - History-1 Copy (150 pg.), Civics-1 Copy (150 pg.)
Geography-1 Copies (150 pg. one side) |
| 9. Art & Craft | - 1 Ivory Sheet A/4 Size 1 Pekt.,
Drawing Quarter Size File |

Discount on Note Books : 20%

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BOOK LIST FOR THE YEAR 2021-22

CLASS - VIII

1. Hindi - Basant Part-3	- NCERT
2. Hindi - Bharat Ki Khoj	- NCERT
3. Hindi - Vyakaran Nikunj	- Rama
4. English - Honeydew	- NCERT
5. English - It so happened supplementary reader	- NCERT
6. English - Mastering Grammar	- Cordova
7. Mathematics - Text Book	- NCERT
8. Maths - Laboratory Manual	- Suman
9. Science - Text Book	- NCERT
10. Science - Lab Manual	- Vishvas
11. Social Studies - Our Pasts-3	- NCERT
12. Social Studies - Resource and Development	- NCERT
13. Social Studies - Social & Political Life-3	- NCERT
14. Sanskrit - Ruchira Part-3	- NCERT
15. Sanskrit - Vyakran Nidhi	- Savy
16. Abhay Pustak Ruchira	- Rama
17. G.K. - G.K. Times	- Goyal
18. Computer - IT Planet	- PM
19. Art & Craft - Art Festival	- Rohan
20. Atlas - Middle School Atlas	- United
21. Value Education & Life Skills - Steps of Life	- AA

NOTE BOOKS

1. Science	- 2 Copies Interleaf (200 pg.)
2. Sanskrit	- 1 Copy (180 pg.)
3. Hindi	- 2 Copies (180 pg.)
4. Maths	- 2 Registers (200 pg. each), 1 Copy (20 pg. Graph Copy)
5. Games	- 1 Copy (100 pg.)
6. English	- 3 Copies (150 pg.)
7. Social Studies	- 2 Copies (150 pg.). 1 Interleaf (150 pg.)
8. Computer	- 1 Copy (200 pg.)
9. Art & Craft	- 1 Ivory Sheet A/4 Size 1 Pckt. Drawing Quarter Size File

Discount on Note Books : 20%

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ARMY PUBLIC SCHOOL, JHANSI

BOOK LIST FOR THE YEAR 2021-22

CLASS - IX

1. Hindi - स्पर्श भाग-1 (Sparsh Part-1) - NCERT
2. Hindi - संचयन भाग-1 (Sanchayan Part-1) - NCERT
3. Hindi - व्याकरण अयन-IX - Prabhat
4. English - Beehive - NCERT
5. English - Moments Supplementary Reader - NCERT
6. English - Words & Expressions (Work Book) - NCERT
7. Maths (Text Book) - NCERT
8. Laboratory Manual Maths - APC
9. Science - Test Book - NCERT
10. Science - Practical Skills in Science - Full Mark
11. Social Studies - Geography - Contemporary India-1 - NCERT
12. Social Studies - Civics - Democratic Politics-1 - NCERT
13. Social Studies - Economics - Text Book - NCERT
14. Social Studies - History - India and the Contemporary World-1 - NCERT
15. Computer - Fast Track to Information Technology - Navdeep

NOTE BOOKS

1. English - 2 Register (200 pg. each), 1 Note Book (100 pg.)
2. Science - 2 Interleaf Copy (200 pg.), 4 Register (100 pg.)
1 Practical Note Book (100 pg.)
3. Hindi - 2 Register (200 pg.), 1 Copy (100 pg.)
4. S. Studies - 1 Interleaf Copy (200 pg.)
4 Register (200 pg.)
1 Practical Note Book (100 pg.)
5. Maths - 2 Register (200 pg.)
1 Practical Note Book (100 pg.)

Recommended Reference Books

Science	
Physics	- S Chand
Chemistry	- S Chand
Biology	- S Chand
Maths	- R.D. Sharma

Discount on Note Books : 20%

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ARMY PUBLIC SCHOOL, JHANSI

BOOK LIST FOR THE YEAR 2021-22

CLASS - X

- | | |
|--|-----------|
| 1. Hindi - स्पर्श भाग-2 (Sparsh Part-2) | - NCERT |
| 2. Hindi - संचयन भाग-2 (Sanchayan Part-2) | - NCERT |
| 3. Hindi - व्याकरण अयन-IX | - Prabhat |
| 4. English - First Flight | - NCERT |
| 5. English - Foot Prints Without Feet | - NCERT |
| 6. English - Words & Expressions (Work Book) | - NCERT |
| 7. Maths (Text Book) | - NCERT |
| 8. Laboratory Manual Maths | - APC |
| 9. Science - Science & Technology | - NCERT |
| 10. Science - Lab Manual | - Suman |
| 11. Social Studies - Geography - Contemporary India-II | - NCERT |
| 12. Social Studies - Civics - Democratic Politics-II | - NCERT |
| 13. Social Studies - History - India and the Contemporary World-II | - NCERT |
| 14. Social Studies - Economics-Understanding Economic Development-II | - NCERT |
| 15. Computer - Fast Track to Information Technology | - Navdeep |

NOTE BOOKS

- | | |
|---------------|---|
| 1. English | - 2 Register (200 pg. each), 1 Note Book (100 pg.) |
| 2. Science | - 2 Interleaf Copy (200 pg.), 4 Register (100 pg.)
1 Practical Note Book (100 pg.) |
| 3. Hindi | - 2 Register (200 pg.), 1 Copy (100 pg.) |
| 4. S. Studies | - 1 Interleaf Copy (200 pg.)
4 Register (200 pg.)
1 Practical Note Book (100 pg.) |
| 5. Maths | - 2 Register (200 pg.)
1 Practical Note Book (100 pg.) |

Recommended Reference Books

Science

Physics - S. Chand

Chemistry - S. Chand

Biology - S. Chand

Maths - R.D. Sharma

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ARMY PUBLIC SCHOOL, JHANSI

BOOK LIST FOR THE YEAR 2021-22

CLASS - XI

- | | |
|--|----------------|
| 1. English - Hornbill | - NCERT |
| 2. English - Snap Shots | - NCERT |
| 3. Chemistry - I & II | - NCERT |
| 4. Chemistry - Practical Comprehensive | - Laxmi |
| 5. Physics - I & II | - NCERT |
| 6. Physics - Practical - Lab Manual | - Nootan |
| 7. Mathematics - Text Book | - NCERT |
| 8. Biology - Text Book | - NCERT |
| 9. Biology - Practical - Lab Manual | - Nootan |
| 10. Computer Science with Python (Sumitra Arora) | - Dhanpat |
| 11. Physical Education (Dr. Manu Sood) | - SP Book |
| 12. Physical Education - Practical - Lab Manual | - Viswash Pub. |
| 13. Informatics Practices with Python (Sumitra Arora) | - Dhanpat |
| 14. Accountancy - Financial Accounting Part - I & II | - NCERT |
| 15. Business Study | - NCERT |
| 16. Economics-Elementary Statistics, Introductory to Micro Economics | - NCERT |
| 17. Hindi - Aaroh, Vitan, Abivyakti Aur Madhyam | - NCERT |
| 18. Political Science - Indian Constitution at Work & Political Theory | - NCERT |
| 19. Geography (Fundamental of Physical Geography) | - NCERT |
| 20. Geography - Indian Physical Environment | - NCERT |
| 21. Psychology | - NCERT |
| 22. History - Themes - World History | - NCERT |

REFERENCE BOOKS

Chemistry - ABC of Chemistry - (Modern Publication) for Class XI

Bio - Nootan Biology Class XI (D.K. Jain) - (Nageen Prakashan)

Maths - Text book of Maths for Class XI (R.D. Sharma) (Dhanpat Rai & Com)

Physical Education - Saraswati (Dr. V.K. Sharma)

Economics - I. Statistics for Economics, Introductory to Micro Economics - T.R. Jain & V.K. Ohri (VK Global Publication)

Physics - Fundamental Physics (Pradeep)

Per Subject Register 300 Pg. A4 Size

Political Science - Indian Constitution at Work - B.B. Tayal (Arya Publication)

Accountancy - Accountancy by D.K. Goal (Arya Publication)

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ARMY PUBLIC SCHOOL, JHANSI

BOOK LIST FOR THE YEAR 2021-22

CLASS - XII

1. Maths - Text Book	- NCERT
2. Physics - Text Book of Physics Part-I & Part-II	- NCERT
3. Practical - Lab Manual	- Nootan
4. Chemistry - Text Book	- NCERT
5. Practical - Comprehensive	- Laxmi
6. English - Flamingo, Vistas	- NCERT
7. Biology	- NCERT
8. Biology Practical - Comprehensive	- Laxmi
9. Economics - Macro Economics, Indian Economic Development	- NCERT
10. B.St. - Principles and Functions of Management	- NCERT
11. B.St. - Business Finance and Marketing	- NCERT
12. Accountancy - Non for Profit Organization and Partnership Account	- NCERT
13. Accountancy-Company Account and Analysis of Financial Statement	- NCERT
14. Phy. Education (Dr. Manu Sood)	- SP Book
15. Phy. Education - PE Practical	- Viswash Pub.
16. Computer Science with Python (Sumit Arora)	- Dhanpat
17. I.P. - Informatics Practices (Sumita Arora)	- Dhanpat
18. Hindi - Aaroh, Vitan, Abivyakti Aur Madhyam	- NCERT
19. Political Science - Contemporary World Politics & Politics in India Since Independence	- NCERT
20. Geography - Part A Fundamental of Human Geography	- NCERT
21. Geography - Part B India People and Economy	- NCERT
22. Psychology	- NCERT
23. History - Themes in Indian History Part-I, II & III	- NCERT

REFERENCE BOOKS

Chemistry	-	ABC of Chemistry - (Modern Publication)
Biology	-	Nootan Biology (D.K. Jain) - (Nageen Prakashan)
Physics	-	Nootan Physics - Kumar, Mittal, Shukla (Nagreen Publication) Theory : Fundamental Physics (Pradeep)
Physical Education	-	Physical Education (Dr. M.L. Kamlesh, Nageen Prakashan)
Maths	-	R.D. Sharma (Dhanpat Rai Pub)
Economics	-	1. Indian Economic Development 2. Introductory Macro Economics - T.R. Jain & V.K. Ohri (V.K. Global Publication)
Political Science	-	1. Contemporary World Politics-B.B. Tayal (Arya Publication) 2. Politics Since Independence
Accountancy	-	Accounting for Partnership, Company Account & NPO, Financial Statement (D.K. Goal (Arya Publication)

Per Subject Register 300 Pg. A4 Size

Discount on Note Books : 20%

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